



AGENDA

**LANDMARK PRESERVATION
COMMISSION**

**Planning Conference Room, Second Floor
101 W. Abram St., City Hall**

**August 13, 2015
6:30 p.m.**

- I. Call to order**
- II. Pledge of Allegiance**
- III. Announcements**
- IV. Approval of minutes – July 30, 2015**
- V. Dangerous Structures**
 - A. 718 Circle Drive**
 - 1. Update
 - B. 1907 Skylark Drive**
 - 1. Action
 - 2. Discussion/Determination
- VI. Work Plan Items**
 - A. Local Marker Program – Subcommittee Report**
 - 1. Arlington Downs Watering Trough Marker
 - B. Priority Historic Resources**
 - 1. High priority resources letters mailed
 - 2. Bankhead Highway
 - C. Tourism**
 - 1. Historic Resources Workshop Report
 - 2. Certified Local Government Grant Application
 - D. Historic Preservation Officer Report**
- VII. Public Forum**
- VIII. Future Agenda Items – September 10, 2015**
- IX. Adjourn**

NOTE: City Hall is wheelchair accessible. For other accommodations or sign interpretive services, please call the Strategic Planning Division at 817-459-6652 not later than 48 hours in advance.