



AGENDA

**Landmark Preservation Commission
Local Markers Subcommittee**

**PLN Conference Room
Second Floor, 101 W. Abram St.**

**Thursday, August 13, 2015
6:00 p. m.**

- I. Call to Order
- II. Announcements
- III. Approval of Minutes – July 9, 2015
- IV. Discussion Items
 - A. Update on local markers
 - B. Marker dedication ceremonies
 - C. Potential marker applications
- V. Agenda Items for Next Meeting
- VI. Adjourn