



AGENDA

**LANDMARK PRESERVATION
COMMISSION**

**Arlington Conference Room A, Third Floor
101 W. Abram St., City Hall**

**September 10, 2015
6:00 p.m.**

- I. Call to order**
- II. Pledge of Allegiance**
- III. Nomination & Election of Vice-Chair**
- IV. Announcements**
- V. Approval of minutes – August 13, 2015**
- VI. Dangerous and Substandard Structures**
 - A. 415 N. Collins St.**
 - 1. Update
 - B. 820 Truman St.**
 - 1. Action
 - 2. Discussion/Determination
 - C. 2100 Skylark Dr.**
 - 1. Action
 - 2. Discussion/Determination
 - D. 819 N. Oak St.**
 - 1. Action
 - 2. Discussion/Determination
 - E. 1345 Mansfield Webb Rd.**
 - 1. Action
 - 2. Discussion/Determination
- VII. Demolition Permit Applications**
 - A. 819 N. Oak St.**
 - 1. Action
 - 2. Discussion/Determination

NOTE: City Hall is wheelchair accessible. For other accommodations or sign interpretive services, please call the Strategic Planning Division at 817-459-6652 not later than 48 hours in advance.

B. 2525 E. Abram St.

1. Action
2. Discussion/Determination

VIII. Work Plan Items

A. Local Marker Program – Subcommittee Report

1. Arlington Downs Watering Trough Marker
2. High Priority Resource Letters Response/Applications

B. Priority Historic Resources

1. Bankhead Highway

C. Historic Preservation Officer Report

1. THC Grant Application - due November 2

IX. Public Forum

X. Future Agenda Items – October 8, 2015

XI. Adjourn