



AGENDA

**LANDMARK PRESERVATION
COMMISSION**

**Council Briefing Room, Third Floor
101 W. Abram St., City Hall**

**October 8, 2015
6:30 p.m.**

- I. Call to order**
- II. Pledge of Allegiance**
- III. Announcements**
- IV. Approval of minutes – September 17, 2015**
- V. Work Plan Items**
 - A. Local Marker Program – Subcommittee Report**
 - 1. Arlington Downs Watering Trough Marker
 - 2. High Priority Resource Letters Response/Applications
 - B. Priority Historic Resources**
 - 1. Bankhead Highway
 - C. Historic Preservation Officer Report**
 - 1. THC Grant Application - due November 2
- VI. Public Forum**
- VII. Future Agenda Items – November 12, 2015**
- VIII. Adjourn**

NOTE: City Hall is wheelchair accessible. For other accommodations or sign interpretive services, please call the Strategic Planning Division at 817-459-6652 not later than 48 hours in advance.