



## **AGENDA**

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**Landmark Preservation Commission  
Local Markers Subcommittee**

**Arlington Conference Room, Third Floor  
101 W. Abram St., City Hall**

**Thursday, December 10, 2015  
6:00 p. m.**

- I. Call to Order
- II. Announcements
- III. Approval of Minutes – November 12, 2015
- IV. Discussion Items
  - A. Dedication Ceremony Committee
  - B. Potential marker applications
    - a. High Priority Historic Resources Sites
- V. Agenda Items for Next Meeting
- VI. Adjourn