



## **AGENDA**

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**LANDMARK PRESERVATION  
COMMISSION**

**Council Briefing Room, Third Floor  
101 W. Abram St., City Hall**

**February 11, 2016  
6:15 p.m.**

- I. Call to order**
- II. Pledge of Allegiance**
- III. Announcements**
- IV. Approval of Minutes – January 14, 2016**
- V. Dangerous and Substandard Structures**
  - 1. 302 W. North Street**
    - a. Presentation
    - b. Public Hearing
    - c. Discussion/Determination
- VI. Demolition Applications**
  - 1. 401 Orange Street**
    - a. Presentation
    - b. Public Hearing
    - c. Discussion/Determination
- VII. Work Plan Items**
  - 1. Priority Historic Resources**
    - a. Bankhead Highway Update
    - b. Historic Cemeteries on Arkansas Lane Presentation
  - 2. Local Marker Program**
    - a. Dedication Ceremony Committee Update
    - b. SAR Graveside Dedication – March 12

**NOTE: City Hall is wheelchair accessible. For other accommodations or sign interpretive services, please call the Strategic Planning Division at 817-459-6652 not later than 48 hours in advance.**

**3. Training**

- a. THC Tax Credit and CLG Training Report

**VIII. Historic Preservation Officer Report**

- 1. CLG Grant Application Update
- 2. CLG Annual Report Submitted (attachment)

**IX. Public Forum**

**X. Future Agenda Items – March 10, 2016**

**XI. Adjourn**