



AGENDA

**LANDMARK PRESERVATION
COMMISSION**

**Council Briefing Room, Third Floor
101 W. Abram St., City Hall**

**March 10, 2016
6:15 p.m.**

- I. Call to order**
- II. Pledge of Allegiance**
- III. Announcements**
- IV. Approval of Minutes** – February 11, 2016
- V. Dangerous Structures**
 1. 505 Taylor Street
 - a. Presentation
 - b. Public Hearing
 - c. Discussion/Determination
 2. 2501 Medlin Drive
 - a. Presentation
 - b. Public Hearing
 - c. Discussion/Determination
- VI. Demolition Applications**
 1. 1201 Thannish Drive
 - a. Presentation
 - b. Public Hearing
 - c. Discussion/Determination
 2. 2809 Turner Warnell Road
 - a. Presentation
 - b. Public Hearing
 - c. Discussion/Determination

NOTE: City Hall is wheelchair accessible. For other accommodations or sign interpretive services, please call the Strategic Planning Division at 817-459-6652 not later than 48 hours in advance.

VII. Work Plan Items

1. Priority Historic Resources

a. Bankhead Highway

1. 100 Year Celebration Update

2. New Commissioner Appointments

a. Barbara Reber, Place 6

3. Local Marker Program

a. Dedication Ceremony Committee

VIII. Historic Preservation Officer Report

1. Annual Report to Council

IX. Public Forum

X. Future Agenda Items – April 14, 2016

XI. Adjourn