



AGENDA

**LANDMARK PRESERVATION
COMMISSION**

**Arlington Conference Room, Third Floor
101 W. Abram St., City Hall**

**April 14, 2016
6:15 p.m.**

- I. Call to order**
- II. Pledge of Allegiance**
- III. Announcements**
- IV. Approval of Minutes – March 10, 2016**
- V. Dangerous Structures**
 - 1. 505 Taylor Street (continued from 3/10/16 LPC meeting)
 - a. Presentation
 - b. Public Hearing
 - c. Discussion/Determination
 - 2. 304 Sunset Court
 - a. Presentation
 - b. Public Hearing
 - c. Discussion/Determination
 - 3. 812 Glynn Oaks Drive
 - a. Presentation
 - b. Public Hearing
 - c. Discussion/Determination
- VI. Presentation**
 - 1. Historic Cemeteries on Arkansas Lane
- VII. Work Plan Items**
 - 1. Priority Historic Resources
 - a. Bankhead Highway

NOTE: City Hall is wheelchair accessible. For other accommodations or sign interpretive services, please call the Strategic Planning Division at 817-459-6652 not later than 48 hours in advance.

b. Bird's Fort

2. Local Marker Program

VIII. Historic Preservation Officer Report

1. May – Historic Preservation Month

IX. Public Forum

X. Future Agenda Items – May 12, 2016

XI. Adjourn