



AGENDA

**LANDMARK PRESERVATION
COMMISSION**

**Council Briefing Room, Third Floor
101 W. Abram St., City Hall**

**April 27, 2016
6:00 p.m.**

- I. Call to order**
- II. Pledge of Allegiance**
- III. Demolition Applications**
 1. 509 S. Center Street
 - a. Presentation
 - b. Public Hearing
 - c. Discussion/Determination
- IV. Future Agenda Items – May 12, 2016**
- V. Adjourn**

NOTE: City Hall is wheelchair accessible. For other accommodations or sign interpretive services, please call the Strategic Planning Division at 817-459-6652 not later than 48 hours in advance.