



AGENDA

**LANDMARK PRESERVATION
COMMISSION**

**Council Briefing Room, Third Floor
101 W. Abram St., City Hall**

**June 9, 2016
6:15 p.m.**

- I. Call to order**
- II. Pledge of Allegiance**
- III. Announcements**
- IV. Approval of Minutes – May 12, 2016**
- V. Certificate of Appropriateness**
 1. 200 W. Main Street – Worthington National Bank
 - a. Presentation
 - b. Public Hearing
 - c. Discussion/Determination
- VI. Dangerous Structures Cases**
 1. 508 Indiana Street
 - a. Presentation
 - b. Public Hearing
 - c. Discussion/Determination
 2. 5500 J R Hawkins Road
 - a. Presentation
 - b. Public Hearing
 - c. Discussion/Determination
- VII. Local Marker Application**
 1. Historic Cemeteries on Arkansas Lane
 - a. Presentation
 - b. Public Hearing

NOTE: City Hall is wheelchair accessible. For other accommodations or sign interpretive services, please call the Strategic Planning Division at 817-459-6652 not later than 48 hours in advance.

c. Discussion/Determination

VIII. Work Plan Items

1. Priority Historic Resources
 - a. Bankhead Highway
 - b. Bird's Fort
2. New Commissioner Appointments

IX. Historic Preservation Officer Report

1. 509 S. Center Street Update
2. Policies and Procedures Update

X. Public Forum

XI. Future Agenda Items – July 14, 2016

XII. Adjourn