



AGENDA

**LANDMARK PRESERVATION
COMMISSION**

**Council Briefing Room, Third Floor
101 W. Abram St., City Hall**

**August 11, 2016
6:15 p.m.**

- I. Call to order**
- II. Pledge of Allegiance**
- III. Announcements**
- IV. Approval of Minutes – July 14, 2016**
- V. Dangerous and Substandard Structures Cases**
 - 1. 305 Jefferson Street**
 - a. Presentation
 - b. Public Hearing
 - c. Discussion/Determination
- VI. Demolition Permit Applications**
 - 1. 7415/7414 & 7500 Webb Ferrell Road**
 - a. Presentation
 - b. Public Hearing
 - c. Discussion/Determination
- VII. Work Plan Items**
 - 1. Priority Historic Resources**
 - a. Bankhead Highway
 - b. Bird's Fort
 - c. Historic Cemeteries on Arkansas Lane
 - 2. New Commissioner Appointments**
 - 3. Local Marker Program**
- VIII. Historic Preservation Officer Report**

NOTE: City Hall is wheelchair accessible. For other accommodations or sign interpretive services, please call the Strategic Planning Division at 817-459-6652 not later than 48 hours in advance.

IX. Public Forum

X. Future Agenda Items – September 8, 2016

XI. Adjourn