



AGENDA

**LANDMARK PRESERVATION
COMMISSION**

**Council Briefing Room, Third Floor
101 W. Abram St., City Hall**

**October 13, 2016
6:15 p.m.**

- I. Call to order**
- II. Pledge of Allegiance**
- III. Announcements**
- IV. Approval of Minutes – September 8, 2016**
- V. Presentation: The Importance of Historic Trees**
David Hopman, UT Arlington
- VI. Work Plan Items**
 - 1. Priority Historic Resources**
 - a. Historic Cemeteries on Arkansas Lane
 - 2. Local Marker Program**
 - 3. 2017 Work Plan**
- VII. Public Forum**
- VIII. Future Agenda Items – November 10, 2016**
- IX. Adjourn**

NOTE: City Hall is wheelchair accessible. For other accommodations or sign interpretive services, please call the Strategic Planning Division at 817-459-6683 not later than 48 hours in advance.