



AGENDA

**LANDMARK PRESERVATION
COMMISSION**

**Vandergriff-Thannisch Building
255 N. Center Street**

**November 10, 2016
6:15 p.m.**

- I. Call to order**
- II. Pledge of Allegiance**
- III. Announcements**
- IV. Approval of Minutes – October 13, 2016**
- V. Dangerous Structures**
 1. 1305 Altman Drive
 - a. Presentation
 - b. Public Hearing
 - c. Discussion/Determination
- VI. Demolition Applications**
 1. 1214 Dan Gould Drive
 - a. Presentation
 - b. Public Hearing
 - c. Discussion/Determination
- VII. Approval of Local Marker Nominations**
 1. 314 N. Pecan Street
 - a. Presentation
 - b. Public Hearing
 - c. Discussion/Determination
 2. 400 N. Pecan Street
 - a. Presentation
 - b. Public Hearing
 - c. Discussion/Determination

NOTE: City Hall is wheelchair accessible. For other accommodations or sign interpretive services, please call the Strategic Planning Division at 817-459-6652 not later than 48 hours in advance.

VIII. Approval of 2017 Meeting Schedule

1. Public Hearing
2. Discussion/Determination

IX. Work Plan Items

1. Discussion of 2017 Work Plan
2. Priority Historic Resources
3. Local Marker Program

X. Historic Preservation Officer Report

1. Presentation: 1970s development in Arlington

XI. Public Forum

XII. Future Agenda Items – December 8, 2016

XIII. Adjourn