

# MAYOR'S YOUTH Commission

## MINUTES FOR

Date: May 7, 20 15

Commission Meeting    Executive Meeting    Other \_\_\_\_\_  
Location:  Parks Administration, 717 W. Main St.  
 Other \_\_\_\_\_

Attendance: 19 (count # of people in room)   Meeting Started: 6:32 p.m.

### CHECK ALL THAT APPLY (use back side, if need more space)

Call to Order  
 Minutes from previous meeting on: April's Meeting  
 Motion to approve    Seconded    Passed    Failed    Unanimously    \_\_\_\_\_ for/against \_\_\_\_\_

Reports by:  Officers,  Committees,  Staff,  Other \_\_\_\_\_

Summary: Discussed future theme + voted for new officers.

Guest Speaker Name: \_\_\_\_\_

Title: \_\_\_\_\_

Organization: \_\_\_\_\_

Topic: \_\_\_\_\_

Agenda Item: Vote on next year's theme!

Action Needed: Environmentalism v. Homeless Youth  
12 votes                      5 votes

Motion: \_\_\_\_\_

Motion to approve    Seconded    Passed    Failed    Unanimously    \_\_\_\_\_ for/against \_\_\_\_\_

Agenda Item: Brainstorming beneficiaries for funds  
Action Needed: - donate to homeless youth - donate  
alternative energy research - buy plants to beautify  
environment - buy seeds to give out  
Motion: Vote - split funds to buy seeds +  
donate to homeless youth  
 Motion to approve  Seconded  Passed  Failed  Unanimously  \_\_\_ for/against \_\_\_

Agenda Item: Vote for June Social  
Action Needed: 7 - June 10<sup>th</sup> 9 - June 24<sup>th</sup>

Motion: June 24<sup>th</sup> Social  
 Motion to approve  Seconded  Passed  Failed  Unanimously  \_\_\_ for/against \_\_\_

New Business: Updated Officer Roles  
Action Needed: Procession of subcommittees

Motion: \_\_\_\_\_  
 Motion to approve  Seconded  Passed  Failed  Unanimously  \_\_\_ for/against \_\_\_

Other Items Officer Elections  
Action Needed: Congrats to all who ran + those who won!

Dismiss:

Motion to approve  Seconded  Passed  Failed  Unanimously  \_\_\_\_\_ for/against \_\_\_\_\_

Meeting Ended: 7:31 p.m.

**Next Meetings:**

Executive Date: \_\_\_\_\_ Time: \_\_\_\_\_ to \_\_\_\_\_  
Location: \_\_\_\_\_

Commission Date: \_\_\_\_\_ Time: \_\_\_\_\_ to \_\_\_\_\_  
Location: \_\_\_\_\_

Event Date: Thursday 5/28 Time: \_\_\_\_\_ to \_\_\_\_\_  
Location: Grease Monkey

**Minutes Submitted By:**

Jocel Swann  
Secretary (signature)

Date: 05/07/15